

SENATE CHAMBER
STATE OF OKLAHOMA

DISPOSITION

☐ FLOOR AMENDMENT

No. _____

☐ COMMITTEE AMENDMENT

(Date)

Mr./Madame President:

I move to amend Senate Joint Resolution No. 39, by substituting the attached floor substitute for the title, enacting clause and entire body of the measure.

Submitted by:

Senator Dahm

Dahm-MD-FS-Req#3502
3/13/2018 5:20 PM

(Floor Amendments Only) Date and Time Filed: _____

☐ Untimely

☐ Amendment Cycle Extended

☐ Secondary Amendment

STATE OF OKLAHOMA

2nd Session of the 56th Legislature (2018)

FLOOR SUBSTITUTE
FOR
SENATE JOINT
RESOLUTION NO. 39

By: Treat

FLOOR SUBSTITUTE

[Joint Resolution - Oklahoma Constitution -
Constitutional Convention - ballot title - filing]

BE IT RESOLVED BY THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE
2ND SESSION OF THE 56TH OKLAHOMA LEGISLATURE:

SECTION 1. The Secretary of State shall refer to the people for
their approval or rejection, as and in the manner provided by law,
the question, pursuant specifically to Section 2 of Article XXIV of
the Oklahoma Constitution, of calling a Constitutional Convention
which shall be authorized to propose alterations, revisions or
amendments to the Oklahoma Constitution or to propose a new
Constitution for the State of Oklahoma.

SECTION 2. The Ballot Title for the proposed Constitutional
amendment as set forth in SECTION 1 of this resolution shall be in
the following form:

BALLOT TITLE

1 Legislative Referendum No. _____ State Question No. _____

2 THE GIST OF THE PROPOSITION IS AS FOLLOWS:

3 Shall the Legislature call a Constitutional Convention which
4 shall be authorized to propose alterations, revisions or
5 amendments to the Oklahoma Constitution or to propose a new
6 Constitution for the State of Oklahoma?

7 SHALL THE PROPOSAL BE APPROVED?

8 FOR THE PROPOSAL — YES _____

9 AGAINST THE PROPOSAL — NO _____

10 SECTION 3. The President Pro Tempore of the Senate shall,
11 immediately after the passage of this resolution, prepare and file
12 one copy thereof, including the Ballot Title set forth in SECTION 2
13 hereof, with the Secretary of State and one copy with the Attorney
14 General.

15

16 56-2-3502 MD 3/13/2018 5:20:51 PM

17

18

19

20

21

22

23

24